# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AAKASH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531142
3	SCHOOL CODE (IF APPLICABLE)	41136
4	COMPLETE ADDRESS WITH PIN CODE	BISWA-12, VILL GURGAON, NEAR SECTOR-5, GURUGRAM, HARYANA - 122001
5	PRINCIPAL NAME	Mr SANJEEV BHARDWAJ
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	aakashpublicschool.5@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9811342835

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://aakashpublicschool.in/docs/newdocs/extension-of-affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://aakashpublicschool.in/docs/Society%20Registraton%20letter.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://aakashpublicschool.in/docs/newdocs/no-objection-certificate- haryana-govt.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://aakashpublicschool.in/docs/newdocs/recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://aakashpublicschool.in/docs/newdocs/building-safety- certificate.pdf

6	CERTIFICA	VALID FIRE SAFETY ATE ISSUED BY THE ENT AUTHORITY	https://aakashpublicschool.in/docs/newdocs/fire-safety-certificate.pdf
7	SUBMITTE	THE SELF CERTIFICATION ED BY THE SCHOOL FOR ON/UPGRADATION/EXTENSION ATION	https://aakashpublicschool.in/docs/newdocs/deo-certificate.pdf
8	33.1233	F VALID WATER, HEALTH AND ON CERTIFICATES	https://aakashpublicschool.in/docs/newdocs/water-health-and-sanitation-certificate.pdf

### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://aakashpublicschool.in/docs/newdocs/fee- structure-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://aakashpublicschool.in/docs/newdocs/academic-calender-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://aakashpublicschool.in/docs/newdocs/school-management-committee-smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://aakashpublicschool.in/docs/newdocs/parent-teachers-association-pta-members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://aakashpublicschool.in/docs/newdocs/cbse- results-last-three-years.pdf

## D: STAFF (TEACHING):

SL	INFORMATION	DETAILS
NO.		

1	PRINCIPAL	Mr SANJEEV BHARDWAJ MSc B Ed
2	TOTAL NO. OF TEACHERS	43
	PGT	14
	TGT	12
	PRT	17
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	PRIYANKA BSc B Ed (Special Education) Diploma in Pharmacy
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SEEMA VERMA MA (Psychology)

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	78	100	NA

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	138	130	94.2	NA

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4584
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF	https://youtu.be/rzjzgkd2bec
	SCHOOL COVERING THE INFRASTRUCTURE OF THE	
	SCH00L	